

Message Text

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21

ACTION COME-00

INFO OCT-01 EUR-06 EB-05 ISO-00 DRC-01 RSC-01 /014 W

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R 070556Z AUG 74

FM AMEMBASSY WARSAW

TO SECSTATE WASHDC 0387

INFO AMEMBASSY BELGRADE

AMEMBASSY BUCHAREST

AMEMBASSY VIENNA

UNCLAS WARSAW 4555

EO 11652: N/A

TAGS: ETEL, BEXP, PL

SUBJECT: ADVANCE WORK: TELECOMMUNICATION TECHNICAL SALES SEMINAR

PASS COMMERCE OIM/SAD/COATES

1. ADVANCE WORK WARSAW COMPLETE, PROGRAM AS FOLLOWS:

ITINERARY/SCHEDULES:

OCTOBER 5, SATURDAY - SEMINAR MEMBERS ARRIVE WARSAW 1200

1600 (TENTATIVE) BRIEFING BY EMBASSY STAFF AT HOTEL FORUM

OCTOBER 6, SUNDAY -FREE

OCTOBER 7, MONDAY - SEMINAR SESSIONS AT HOTEL FORUM,

MASOVIA ROOM: CO-SPONSOR IS CENTRAL TECHNICAL ORGANIZATION, N.O.T.

0830-0900 - REGISTRATION

0900-0915 - INTRODUCTION BY EMBASSY OFFICER AND POLISH CO-
SPONSOR, PROFESSOR WLADISLAW LATEK, VICE PRESIDENT FOR
FOREIGN AFFAIRS - N.O.T.

0915-1000- CHAIRMAN OT/USDOC

1000-1045 - WESTERN ELECTRIC

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1045-1115 - COFFEE BREAK

1115-1200 - I.T.T.

1200-1245 - NORTH ELECTRIC

1300 - 1400 - LUNCH BREAK

1400-1700 - INDIVIDUAL BUSINESS APPOINTMENTS

1800-1930 - RECEPTION HOSTED BY CHARGE, MR. JOHN R. DAVIS
(ESTIMATED ATTENDANCE 75-100)

TUESDAY, OCTOBER 8 - SEMINAR SESSION CONTINUES

0900-0945 - SPERRY UNIVAC

0945-1030 - SINGER

1030-1100 - COFFEE BREAK

1100-1145 - COLLINS RADIO

1145-1230 - MAGNAVOX

1315-1400 PRESS CONFERENCE AT USTDC

1400-1500 - LUNCH BREAK

1500-1700 - INDIVIDUAL BUSINESS APPOINTMENTS

1900-2100 - DINNER HOSTED BY SEMINAR MEMBERS AT HOTEL
FORUM, ESTIMATED ATTENDANCE 40

OCTOBER 9, WEDNESDAY

0830-1100- PLANT VISIT FOLLOWED BY INDIVIDUAL BUSINESS
APPOINTMENTS UNTIL 1700 HOURS. LUNCH BREAK AT AROUND
1230.

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2. CONTROL OFFICER IS RALPH R. JOHNSON, ECONOMIC/
COMMERCIAL OFFICER, OFFICE PHONE 28-30-41, EXTENSION
252, RESIDENCE 22-03-36.

3. HOTEL RESERVATIONS FOR TEN DOUBLE ROOMS SINGLE
OCCUPANCY AND ONE SALON AND TWO LARGE BEDROOM SUITES HAVE
BEEN MADE AT HOTEL FORUM FOR OCTOBER 5-9 AT \$28 PER DOUBLE
ROOM. PRICE DOES NOT INCLUDE BREAKFAST. SEMINAR ROOM

MASOVIA LOCATED IN HOTEL FORUM RESERVED FOR OCTOBER 7
AND 8. SEATING CAPACITY UP TO 75.

4. TRANSPORTATION FROM AIRPORT TO HOTEL BY MINIBUS; FOUR
CARS WITH DRIVERS HIRED THROUGH ORBIS FOR BUSINESS APPOINT-
MENT OCTOBER 7-9. ARRANGMENTS FOR TRANSPORTATION OCTOBER
10 WILL BE SUBJECT MEMBERS DEPARTURE SCHEDULE.

5. USTDC WILL PROVIDE SLIDE PROJECTOR. SEMINAR COORDINATOR
TO HANDCARRY SIMULTANEOUS TRANSLATION EQUIPMENT. HOTEL
TECHNICIAN WILL ASSIST IN INSTALLATION, HOTEL WILL PROVIDE
PUBLIC ADDRESS SYSTEM. SIMULTANEOUS INTERPRETERS TO BE
PROVIDED BY CENTRAL TECHNICAL ORGANIZATION (NOT). PRINTING
OF BROCHURE PROGRAM INSERT 200 COPIES ON CONTRACT BASIS.
OCTOBER 8 PRESS CONFERENCE AT USTDC ARRANGED BY N.O.T. AND
USIS. PHOTOGRAPHER, RECEPTIONIST/SECRETARY AND TWO ESCORT
INTERPRETERS DIRECT HIRE.

6. ESTIMATED COMMERCE BUDGET:

CHAIRMAN SUITE.....100.00
COORDINATOR/CHAIRMAN SUITES.....140.00
SEMINAR ROOM.....220.00
TRANSPORTATION.....400.00
SIMULTANEOUS INTERPRETERS.....114.00
ESCORT INTERPRETERS.....240.00
PHOTOGRAPHER.....50.00
RECEPTIONIST/SECRETARY50.00
PRINTING.....30.00
PREPARATION/MAILING INVITATIONS
AND MATERIAL.....20.00

TOTAL.....1,544.00

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7. ESTIMATED HOSPITALITY BUDGET:

COFFEE BREAKS.....316.00
RECEPTION.....120.00
PRESS CONFERENCE.....20.00
DINNER.....246.00
REFRESHMENTS.....50.00

TOTAL.....755.00

BUDGET AS PROPOSED IS BASED ON INCLUSION OF SUITE AND
HOTEL FACILITIES FOR THE CHAIRMAN AND THE COORDINATOR IN
TRAVEL AUTHORIZATION OF COORDINATOR.
DAVIS

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Message Attributes

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Draft Date: 07 AUG 1974
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Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
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Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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Document Source: CORE
Document Unique ID: 00
Drafter: n/a
Enclosure: n/a
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Errors: N/A
Film Number: D740215-0531
From: WARSAW
Handling Restrictions: n/a
Image Path:
ISecure: 1
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30 JUN 2005

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Status: NATIVE
Subject: ADVANCE WORK: TELECOMMUNICATION TECHNICAL SALES SEMINAR PASS COMMERCE OIM/SAD/COATES
TAGS: BEXP, PL
To: STATE
Type: TE
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